| Pub Date | Call No. | Subject Author | Title | Copies |
|---------------------|-----------|---|--|--------|
| September , 1967 | [035.062] | AUDIO VISUAL | Visual-audio-lingual notebook/September, 1967. 1 c. (50 pgs) | 1 |
| | | Foreign Language Department | | |
| , 1958 | [040.017] | BASIC SKILLS | WE TEACH SPELLING: A GUIDE TO THE TEACHING OF SPELLING IN THE ELEMENTARY, JUNIOR, AND SENIOR | 2 |
| | | Board of Directors HIGH SCHOOL/1958. 2 c. (130 pgs) | | |
| June , 1969 | [050.006] | CAREERS/TALENTS (INCLUDES PROJECT TALENT, CAREER EDUCATION INFORMATION) | CAREER ORIENTED EDUCATION FOR K-9: HUGHES ELEM. AND DENNY JR. HIGH, 6/69. 2 c. (109 pgs) | 2 |
| | | Faculty Workshop Committee | | |
| , 1963 | [095.034] | CONTINUOUS PROGRESS | Continuous progress in the english language arts/Fall, 1963. 1 c. (187 pgs) | 1 |
| | | English Language Arts Department | | |
| , 1969 | [105.014] | CURRICULUM | LEARNING ABOUT MAPS AND GLOBES: A GUIDE FOR USE IN THE THIRD-GRADE SOCIAL STUDIES PROGRAM/1969. 2 | 2 |
| | | SOCIAL STUDIES DEPARTMENT | c. (85 pgs) | |
| August , 1969 | [105.015] | CURRICULUM | GUIDED ORAL LANGUAGE EXPERIENCE BASIS FOR SCHOOL SUCCESS: SAMPLE SCRIPTS/August, 1969. 2 c. | 2 |
| | | Title I Oral Language Committee | • | |
| , 1966 | [105.023] | CURRICULUM | WORLD HISTORY IN GRADE 9 (WORLD HISTORY I): TENTATIVE TEACHING GUIDE, 1966. 2 c. (140 pgs) | 2 |
| | | SOCIAL STUDIES DEPT. | , | |

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| August , 1969 | [105.106] | CURRICULUM | GUIDED ORAL LANGUAGE EXPERIENCE BASIS FOR SCHOOL SUCCESS: HANDBOOK FOR GUIDING ORAL | 2 |
| | | Title I Oral Language Committee | LANGUAGE EXPERIENCE SUPPLEMENTED BY SAMPLE SCRIPTS FOR EXTENDING ORAL LANGUAGE EXPERIENCE/August. 1969. 2 c. | |
| , 1965 | [105.152] | CURRICULUM | INDUSTRIAL ARTS HANDBOOK AND SAFETY REGULATIONS/1964-65 (40pgs.) 2c. | 2 |
| | | curriculum Development Division-Industrial Arts Dept. | | |
| September , 1964 | [105.162] | CURRICULUM | Production Through Reproduction: Genetics/September, 1964 | 1 |
| | | Seattle Public Schools | | |
| , 1965 | [105.163] | CURRICULUM | Concepts and Directions: A Series of Basic Bulletins in Home Economics Education/1965 | 1 |
| | | Committees of Seattle Secondary School Teachers | | |
| September , 1965 | [105.164] | CURRICULUM | English Language Arts for the Superior Student: Suggested Proceedures for Establishing and Teaching Honors and | 1 |
| | | Seattle Public Schools | Advanced Placement Classes in the Secondary School English Language Arts/September, 1965 | |
| October , 1938 | [105.165] | CURRICULUM | Living Today - Learning for Tomorrow: A Course for the Social Studies from the Kindergarten Through the Senior High | 1 |
| | | Social Studies Committee | School/October, 1938 | |
| April , 1963 | [105.166] | CURRICULUM | Balance Beam Activities/April, 1963 | 1 |
| | | DEPARTMENT OF HEALTH, PHYSICAL EDUCATION, RECREATION | | |

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| Pub Date | Call No. | o. Subject Title Author | | Copies |
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| , 1961 | [105.167] | CURRICULUM | Business English: An Elective for all Twelfth Grade Students: A Required Subject for Business Education Majors/1961 | 1 |
| | | Committee of Business English Teachers | | |
| June , 1960 | [105.168] | CURRICULUM | Business Arithmetic: A Required Subject for Business Education Majors: An Elective for all Eleventh and Twelfth | 1 |
| | Committee of Business English Teachers Grade Students/June, 1960 | | | |
| , 1951 | [105.169] | CURRICULUM | Defensive Driving: Driver Practices: Driver Responsibility/1951 | 1 |
| | | Board of Directors | | |
| September , 1970 | [105.170] | CURRICULUM | Vamos A Leer: Vamos A Escribir/September, 1970 | 1 |
| | | Foreign Language Department | | |
| August , 1969 | [105.171] | CURRICULUM | Secondary School Mathematics: Algebra - Trigonometry/August, 1969 | 1 |
| | | Committee of Secondary School Teachers | | |
| August , 1969 | [105.172] | CURRICULUM | Secondary School Mathematics: Geometry/August, 1969 | 1 |
| | | Committee of Secondary School Teachers | | |
| , 1920 | [105.173] | CURRICULUM | Course of Study in Hygiene/1920 | 1 |
| | | Department of Physical Education | | |

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|---------------------|-----------|--|---|---|
| , 1926 | [105.174] | CURRICULUM | Fine and Industrial Arts: Elementary Grades, Revised 1925- 26/1926 | 1 |
| | | Department of Fine and Industrial Arts | | |
| , 1969 | [105.175] | CURRICULUM | World history in grade nine (world history II): tentative teaching guide/1969. 1 c. (135 pgs) | 1 |
| | | SOCIAL STUDIES DEPARTMENT | | |
| December , 1936 | [105.176] | CURRICULUM | Manual of exercises for speech improvement/December, 1936. 1 c. (38 pgs) | 1 |
| | | Martin, Emma R. | | |
| September , 1927 | [105.177] | CURRICULUM | Course of study in social science and historical reading, fourth grade/September, 1927. 1 c. (23 pgs) | 1 |
| | | Seattle Public Schools | | |
| September , 1927 | [105.178] | CURRICULUM | Course of study in history, grades seven A and B and eight B/September, 1927. 1 c. (46 pgs) | 1 |
| | | Seattle Public Schools | | |
| September , 1926 | [105.179] | CURRICULUM | Tentative course of study in arithmetic for third grade/September, 1926. 1 c. (52 pgs) | 1 |
| | | Seattle Public Schools | | |
| September , 1928 | [105.180] | CURRICULUM | Course of study in language, grades one to eight/September, 1928. 1 c. (99 pgs) | 1 |
| | | Seattle Public Schools | | |

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| September , 1928 | [105.181] | CURRICULUM | Tentative course of study in arithmetic for third grade/September, 1928. 1 c. (64 pgs) | 1 |
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| September , 1927 | [105.182] | CURRICULUM | Course of study in arithmetic, fourth grade/September, 1927. 1 c. (50 pgs) | 1 |
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| September , 1928 | [105.183] | CURRICULUM | Course of study in arithmetic, fifth grade/September, 1928. 1 c. (97 pgs) | 1 |
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| , | [105.184] | CURRICULUM | Course of study in natural history, grades IV through VIII/Circa 1928. 1 c. (102 pgs) | 1 |
| | | Seattle Public Schools | | |
| September , 1928 | [105.185] | CURRICULUM | Course of study in arithmetic, sixth grade/September, 1928. 1 c. (70 pgs) | 1 |
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| August , 1969 | [105.186] | CURRICULUM | Secondary school mathematics: basic continuum/August, 1969. 1 c. (232 pgs) | 1 |
| | | Seattle Public Schools | | |
| August , 1969 | [105.187] | CURRICULUM | Marmes year, April 1968 to April, 1969: a review of the discovery and the sequence of events as carried in the news | 1 |
| | | Washington Archeological Society | releases of the Seattle papers/August, 1969. 1 c. (36 pgs) | |

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| Pub Date | Call No. | Subject Author | Title | Copies |
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| August , 1969 | [105.188] | CURRICULUM | Secondary school mathematics: algebra I-II/August, 1969. 1 c. (56 pgs) | 1 |
| | | Seattle Public Schools | | |
| August , 1972 | [105.189] | CURRICULUM | Secondary mathematics program: geometry tests, second revision/August, 1972. 1 c. (120 pgs) | 1 |
| | | Basic Skills Department | | |
| August , 1973 | [105.190] | CURRICULUM | Secondary mathematics program: algebra, revised/August, 1973. 1 c. (203 pgs) | 1 |
| | | Basic Skills Department | | |
| August , 1981 | [110.023] | CURRICULUM GUIDES | AMERICAN GOVERNMENT AND ECONOMICS: GRADE TWELVE/August, 1981. 2 c. (57 pgs) | 2 |
| | | Curriculum Support | | |
| , 1948 | [110.040] | CURRICULUM GUIDES | USING OUR LAND WISELY: A RESOURCE UNIT FOR TEACHERS OF THE INTERMEDIATE GRADES/1948 | 2 |
| | | Board of Directors | | |
| , 1926 | [110.041] | CURRICULUM GUIDES | COURSE OF STUDY IN HANDWRITING VOL. III: GRADES ONE TO SIX/1926 (49 pgs.) 2 c. | 2 |
| | | Ayer, Fred C., Director, Department of Research | | |
| September , 1926 | [110.049] | CURRICULUM GUIDES | TENTATIVE COURSE OF STUDY IN LANGUAGE FOR GRADES THREE TO EIGHT/September, 1926. 2 c. (88 pgs.) | 2 |
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| Pub Date | Call No. | Subject | Title | Copies |
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| | | Author | | |
| September , 1944 | [110.055] | CURRICULUM GUIDES | Formal Physical Exercises: To be used as indicated in "A Guide for Teachers of Physical Education - 1943"/September 1944 | 1 |
| | | Department of Physical Education | | |
| , 1968 | [110.056] | CURRICULUM GUIDES | Physical Education Guide: Junior High School Girls, Curriculum Bulletin PE1968, Catalog Number 085430/1968. 2 c. (213 | 2 |
| | | PHYSICAL EDUCATION GUIDE COMMITTEE | pgs) | |
| , 1955 | [110.057] | CURRICULUM GUIDES | Physical Education Guide: Junior High School Girls: Seattle Public Schools: 1955-1956/1955 | 1 |
| | | PHYSICAL EDUCATION GUIDE COMMITTEE | | |
| , 1923 | [110.058] | CURRICULUM GUIDES | Course of Study: Hygiene and Physical Education: Grades 1 to 8/1923 | 1 |
| | | Department of Physical Education | | |
| , 1946 | [110.059] | CURRICULUM GUIDES | Usage Guide for the Language Arts: A Book for Improvement of Speaking and Writing in the Junior High School with Emphasis | 1 |
| | | Board of Directors | on Grammar, Sentence Structure, and Punctuation/1946 | |
| , 1947 | [110.060] | CURRICULUM GUIDES | Usage Guide for the Language Arts: A Book for the Improvement of Speaking and Writing in the Senior High | 1 |
| | | Board of Directors | Schools with Emphasis on Grammar, Sentence Structure, and Punctuation/1947 | |
| , 1946 | [110.061] | CURRICULUM GUIDES | Usage Guide for the Language Arts: A Book for Improvement of | 1 |
| | | Board of Directors | Speaking and Writing in the Elementary Grades with Emphasis on Grammar, Sentence Structure, Punctuation/1946 | |

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| Pub Date | Call No. | Subject Author | Title | Copies |
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| September , 1947 | [110.062] | CURRICULUM GUIDES | Guidebook for the Language Arts: A Manual of Standards for the Junior and Senior High Schools/September, 1947 | 1 |
| | | Board of Directors | | |
| , 1943 | [110.063] | CURRICULUM GUIDES | Guidebook for the Language Arts: A Manual of Standards for the Elementary Grades/1943 | 1 |
| | | Board of Directors | | |
| , 1954 | [110.064] | CURRICULUM GUIDES | Unit Plans for the Language Arts: A Planned Sequence from Grades Seven Through Twelve/1954 | 1 |
| | | Board of Directors | | |
| , 1944 | [110.065] | CURRICULUM GUIDES | Guideposts for the Expressional Phases of the Language Arts: A Course of Study in Studying - Speaking - Writing/1944 | 1 |
| | | Board of Directors | | |
| February , 1965 | [110.066] | CURRICULUM GUIDES | Teaching Guide: Health Education: Grade Twelve/February, 1965 | 1 |
| | | DEPARTMENT OF HEALTH, PHYSICAL EDUCATION, RECREATION | | |
| September , 1964 | [110.067] | CURRICULUM GUIDES | Science Source Book for Grade Two/September, 1964 | 1 |
| | | Seattle Public Schools | | |
| September , 1964 | [110.068] | CURRICULUM GUIDES | Why do I Act the Way I do? (Behavior Unit)/September, 1964 | 1 |
| | | Seattle Public Schools | | |

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| Pub Date | Call No. | Subject | Title | Copies |
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| | | Author | | |
| , 1966 | [110.069] | CURRICULUM GUIDES | The Living Textbook: A Guide of Suggested Activities for Utilizing the Daily Newspaper in Sixth Grade and Ninth Grade | 1 |
| | | Seattle Public Schools | Classes Developed During the Title I Elementary Summer Curriculum Development Project of 1966/1966 | |
| , 1962 | [110.070] | CURRICULUM GUIDES | Guideposts to the English Language Arts: A Course of Study for Teaching the English Language Arts in Elementary, Junior High, | |
| | | Curriculum and Instruction | and Senior High School/1962 | |
| , 1961 | [110.071] | CURRICULUM GUIDES | Physical Education Guide: Junior High School Boys/1961 | 1 |
| | | Committees of Seattle Secondary School Teachers | | |
| September , 1964 | [110.072] | CURRICULUM GUIDES | Physical Education Guide: Senior High School Boys/September, 1964 | 1 |
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| September , 1959 | [110.073] | CURRICULUM GUIDES | Teacher's Guide for Shorthand I, II, III, and IV/September, 1959 | 1 |
| | | Committee of Shorthand Teachers | | |
| September , 1955 | [110.074] | CURRICULUM GUIDES | Teaching Typing/September, 1955 | 1 |
| | | Committee of Secondary School Teachers | | |
| , 1921 | [110.075] | CURRICULUM GUIDES | Course of Study in Arithmetic: Grades IV to VIII/1921 | 1 |
| | | Department of Method | | |

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| Pub Date | Call No. | Subject Author | Title | Copies |
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| , 1943 | [110.076] | CURRICULUM GUIDES | Mathematics: As Learned and Used in the Seattle Public Schools: A Course of Study from Kindergarten Through High | 1 |
| | | Mathematics Committee | School/1943 | |
| , 1963 | [110.077] | CURRICULUM GUIDES | We Teach Handwriting: A Guide for the Teaching of Handwriting in the Elementary, Junior High, and Senior High School/1963 | 1 |
| | | Board of Directors | 3 , 3 | |
| September , 1962 | [110.078] | CURRICULUM GUIDES | Science Source Book for Kindergarten and First Grade/September, 1962 | 1 |
| | | Science Curriculum Committee | | |
| , 1966 | [110.079] | CURRICULUM GUIDES | Listening and Speaking Skills: Kindergarten - First Grade/1966 | 2 |
| | | Listening and Speaking Skills Committee | | |
| September , | [110.080] | CURRICULUM GUIDES | Business law/September, 1958. 1 c. (58 pgs) | 1 |
| | | Business Education Department | | |
| , 1968 | [110.081] | CURRICULUM GUIDES | American history in grade seven: tentative teaching guide/1968. 2 c. (103 pgs) | 2 |
| | | SOCIAL STUDIES DEPARTMENT | 2 81 (188 pgs) | |
| June , 1969 | [110.082] | CURRICULUM GUIDES | The structure and sequence of the concepts in science program: levels K through six/June, 1969. 2 c. (36 pgs) | 2 |
| | | Science Department | | |

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| Changes/Addi | itions Between | 2/18/2010 | and | 2/28/2010 | |
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| | | Author | | |
| , | [110.083] | CURRICULUM GUIDES | World history in grade ten (world history III): tentative teaching guide/n.d. 1 c. (73 pgs) | 1 |
| | | SOCIAL STUDIES DEPARTMENT | | |
| September , 1940 | [110.084] | CURRICULUM GUIDES | Seattle schools discover the region/September, 1940. 1 c. (31 pgs) | 1 |
| | | Northwest Regional Council | | |
| June , 1931 | [110.085] | CURRICULUM GUIDES | Music: Junior high school hand book/June, 1931. 1 c. (11 pgs) | 1 |
| | | Junior High School Clubs | | |
| March , 1932 | [110.086] | CURRICULUM GUIDES | Junior high school handbook: reading, literature, oral expressions, english/March, 1932. 1 c. (24 pgs) | 1 |
| | | Junior High School Teachers Club | | |
| September , 1932 | [110.087] | CURRICULUM GUIDES | Junior high school handbook: home economics/September, 1932. 1 c. (15 pgs) | 1 |
| | | Junior High School Teachers Club | , . . | |
| June , 1932 | [110.088] | CURRICULUM GUIDES | Junior high school handbook: library/June, 1932. 1 c. (5 pgs) | 1 |
| | | Junior High School Teachers Club | | |
| March , 1932 | [110.089] | CURRICULUM GUIDES | Junior high school handbook: elementary (8A) science, biology/March, 1932. 1 c. (13 pgs) | 1 |
| | | Junior High School Teachers Club | · · · · · · · · · · · · · · · · · · · | |

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| Pub Date | Call No. | Subject Author | Title | Copies |
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| March , 1933 | [110.090] | CURRICULUM GUIDES | Junior high school handbook: physical education/March, 1933. 1 c. (5 pgs) | 1 |
| | | Junior High School Teachers Club | | |
| September , 1928 | [110.091] | CURRICULUM GUIDES | Tentative curriculum for the Kindergarten/September, 1928. 1 c. (95 pgs) | 1 |
| | | Curriculum Committee | | |
| , 1929 | [110.092] | CURRICULUM GUIDES | Teachers' manual of spelling/1929. 1 c. (60 pgs) | 1 |
| | | Seattle Public Schools | | |
| September, | [110.093] | CURRICULUM GUIDES | Tentative course of study in community life: Kindergarten, and grades one, two, and three/September, 1930. 1 c. (435 pgs) | 1 |
| | | Seattle Public Schools | 3 | |
| , 1970 | [110.094] | CURRICULUM GUIDES | Providing for individual needs: a guide for use in the second-grade social studies program/1970. 2 c. (41 pgs) | 2 |
| | | SOCIAL STUDIES DEPARTMENT | g | |
| , 1969 | [110.095] | CURRICULUM GUIDES | World geography in grade eight: tentative teaching guide/1969. 1 c. (66 pgs) | 1 |
| | | SOCIAL STUDIES DEPARTMENT | · · · · · · · · · · · · · · · · · · · | |
| September 28, | [110.097] | CURRICULUM GUIDES | Lesson plan abstracts from the Seattle public schools multi- ethnic curriculum development pilot program/September 28, | 1 |
| 1074 | | Multi-Ethnic Curriculum | 1974. 1 c. (23 pgs) | |

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| Pub Date | Call No. | Subject Author | Title | Copies |
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| April , 1970 | [150.005] | DRUG ABUSE | Drug abuse: a teacher's guide for prevention/April, 1970. 2 c. (89 pgs) | 2 |
| | | Health, Physical Education & Recreation Dept. | | |
| , 1969 | [205.004] | ETHNIC GROUPS/STUDIES | BOOKS TRANSCEND BARRIERS: A BIBLIOGRAPHY OF BOOKS ABOUT NEGRO PEOPLE FOR ELEMENTARY | 2 |
| | | Book Evaluation Committee | SCHOOL CHILDREN, REV./1969. 2 c. (79 pgs) | |
| June , 1981 | [205.064] | ETHNIC GROUPS/STUDIES | Veterans day: November 11/June, 1981. 1 c. (74 pgs) | 1 |
| | | Multi-Ethnic Curriculum | | |
| , 1974 | [205.065] | ETHNIC GROUPS/STUDIES | K-3 teachers workshop on new social studies textbooks: handouts/1973-1974. 1 c. | 1 |
| | | Multi-Ethnic Curriculum Human Relations Task Force | | |
| , 1974 | [205.066] | ETHNIC GROUPS/STUDIES | Social studies critiques, grades four through six/1973-1974. 1 c. | 1 |
| | | Multi-Ethnic Curriculum | | |
| January , 1968 | [211.014] | EVALUATION REFERENCE/GUIDELINES | Administrative guidelines for establishing and examining Kindergartens/January, 1968. 1 c. (30 pgs) | 1 |
| | | State Office of Public Instruction | | |
| , 1972 | [225.404] | FEDERALLY FUNDED PROGRAM EVALUATIONS | REPORT ON EDUCATIONAL PROGRAMS FUNDED IN PART BY SEATTLE MODEL CITIES PROGRAM FOR THE | 2 |
| | | RESEARCH & EVALUATION | QUARTER OCTDEC.,1971 INCLUDING DEC. MONTHLY REPORT, SUBMITTED 1/5/72. 2 c. | |

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| Pub Date | Call No. | Subject Author | Title | Copies |
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| , 1965 | [281.051] | HISTORIES | Geography, History, and Government of Washington State | 1 |
| | | Kenneth Dorsett, Joey Mayo, Ray M. Ostrom, Frederick Shults | | |
| , 1966 | [281.052] | HISTORIES | Geography, History, and Government of Washington State/1965, Revised 1966 | 1 |
| | | Kenneth Dorsett, Joey Mayo, Ray M. Ostrom, Frederick Shults | | |
| , 1933 | [305.018] | INSTRUCTION | Fundamentals in oral and written expression: an integrated course of study prepared by a committee of teachers/1933. 1 c. (152 pgs) | 1 |
| | | Seattle Public Schools | | |
| , 1963 | [310.062] | INSTRUCTIONAL MATERIALS AND ORGANIZATION | BEGINNING SPANISH: A GUIDE FOR USE IN ELEMENTARY CLASSROOMS/1963. 2 c. (197 p.) | 2 |
| | | Curriculum Development and Services | | |
| January , 1975 | [310.075] | INSTRUCTIONAL MATERIALS AND ORGANIZATION | Secondary mathematics program: desk-top programmable calculator: student packet: monroe model 1880/January, 1975. | 1 75. |
| | | Basic Skills Department | 1 c. (84 pgs) | |
| August , 1972 | [310.076] | INSTRUCTIONAL MATERIALS AND ORGANIZATION | Basic secondary mathematics program, seventh and eighth grade/August, 1972. 1 c. (277 pgs) | 1 |
| | | Basic Skills Department | g.aao, agaa, 10121 101 (211 pgc) | |
| April 17, 1974 | [310.077] | INSTRUCTIONAL MATERIALS AND ORGANIZATION | Sound/symbol correlations and graphoneme skills cross reference chart for current primary reading series, revised/April | 1 oril |
| | | Basic Skills Department | 17, 1974. 1 c. (27 pgs) | |

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| Pub Date | Call No. | Subject Author | Title | Copies |
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| April 23, 1974 | [310.078] | INSTRUCTIONAL MATERIALS AND ORGANIZATION | Word list based on graphoneme concept, revised/April 23, 1974. 1 c. (24 pgs) | 1 |
| | | Basic Skills Department | | |
| September , | [336.004] | KINDERGARTEN | GUIDED INDEPENDENT LEARNING PERIOD IN THE KINDERGARTEN/September, 1970. 2 c. (43 pgs.) | 2 |
| | | Allen, Audrianna, et al, Eds. | | |
| September 24, [350.002 1965 | [350.002] | LEARNING/LEARNING DISABILITY | The Learning Process and the Junior High School: An Examination of the Junior High School Program in Seattle/September 24, 1965 | 1 |
| | | Junior High Curriculum Committee | | |
| , 1973 | [390.036] | MIDDLE SCHOOLS | MIDDLE SCHOOLS SOCIAL STUDIES CURRICULUM 1973 1974: "MAN AND SOCIETY,"/1973. 2 c. (66 pgs) | 2 |
| | | MIDDLE SCHOOL SOCIAL STUDIES CURRICULUM WRITING TEAM | | |
| , | [440.012] | PLANNING | LONG RANGE PLAN FOR CURRICULUM & PROGRAM IMPROVEMENT: AN INTERIM REPORT OF THE CITIZENS | 2 |
| | | Citizens Educational Planning Committee | EDUCATIONAL PLANNING COMMITTEE, 6/80, 2 C. | |
| September 28, 1949 | [440.105] | PLANNING | Facts concerning the proposal that the School and Park Boards pool their resources in developing new Junior High School and Fieldhouse facilities for the Magnolia District/September 28, 1949. 1 c. | 1 |
| | | Board of Directors | | |
| January , 1960 | [470.031] | READING | Reading Readiness Check List: 1960 Revision/January, 1960 | 1 |
| | | Language Arts Department | | |

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| Pub Date | Call No. | Subject Author | Title | Copies |
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| , 1965 | [470.032] | READING | Books for Independent Reading: An Annotated List of Teacher-Recommended Books for the Junior and Senior High Schools: | 1 |
| | | Language Arts Department | 1965-1966/1965 | |
| , 1924 | [470.033] | READING | Library Reference List for Elementary Schools/1924 | 1 |
| | | Seattle Public School | | |
| , | [470.034] | READING | The reading program in the junior and senior high school/n.d. 1 c. (7 pgs) | 1 |
| | | Seattle Public Schools | (10 / | |
| March , 1979 | [485.032] | RESOURCE MATERIALS (DIRECTORIES) | 1978-79 DIRECTORY/March, 1979. | 2 |
| | | Seattle School District No. 1 | | |
| January , 1977 | [485.033] | RESOURCE MATERIALS (DIRECTORIES) | 1976-77 DIRECTORY/January, 1977. | 2 |
| | | Personnel Department | | |
| June , 1992 | [487.013] | SAFETY/SECURITY | TASK FORCE ON WEAPONS: RECOMMENDATIONS/June, 1992. 2 c. | 2 |
| | | Task Force on Weapons | | |
| March , 1994 | [487.014] | SAFETY/SECURITY | PROCEDURES AND GUIDELINES FOR WEAPONS AND SERIOUS ASSAULTS/March, 1994. 2 c. | 2 |
| | | Seattle School District No. 1 | | |

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| Pub Date | Call No. | Subject Author | Title | Copies |
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| June , 1932 | [570.074] | SPECIAL PROGRAMS | Junior high school handbook: opportunity class/June, 1932. 1 c. (10 pgs) | 1 |
| | | Junior High School Teachers Club | | |
| , 1960 | [571.050] | STANDARDS | Standards for Typewritten Work: A Supplement to Standards for Oral and Written Work/1960 | 1 |
| | | Committee of Business Education and Language Arts Teachers | | |
| , | [576.098] | STAFF/STAFF HANDBOOKS | Handbook of the industrial arts department, revised edition/n.d. 1 c. (21 pgs) | 1 |
| | | Industrial Arts Department | | |
| , 1955 | [599.008] | STUDENT ACTIVITIES | GAME ACTIVITIES: A MANUAL OF GAMES, SKILLS, AND TEACHING TECHNIQUES FOR THE INTERMEDIATE GRADES/1955. 1 c. (214 pgs) | 2 |
| | | Seattle School District No. 1 | | |
| , 1955 | [599.009] | STUDENT ACTIVITIES | Rhythmic Activities: A Handbook of Rhythms and Dances for use in the Intermediate Grades/1955 | 1 |
| | | DEPARTMENT OF HEALTH, PHYSICAL EDUCATION, RECREATION | | |
| April , 1960 | [599.010] | STUDENT ACTIVITIES | The Kindergarten Work Period/April, 1960 | 1 |
| | | Kindergarten Advisory Committee | | |
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